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| 1 | ORIGINAL RELEASE | 02/11/2025 |
| REV. | DESCRIPTION | DATE |

SAHM PROPERTY

LAYOUT

| | | |
|-----------|-----------|------------|
| SIGNATURE | | DATE |
| | PM | JAT |
| | DESIGN | JAT |
| | DRAFTED | JAT |
| | CHECKED | JAT |
| | PROJECT # | 01-001-001 |
| DRAWING # | | 1 |